



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 23 MAY 2023

Time: 1.45 pm

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Graham Packham (Chairman)	Deputy Alastair Moss
John Edwards (Deputy Chairman)	Alderman Susan Pearson
Deputy Randall Anderson	Ian Seaton
Deputy Marianne Fredericks	Alderman Ian David Luder, (Appointed by the Open Spaces and City Gardens Committee)
Deputy Shravan Joshi	Vacancy (to be appointed by the Finance Committee on 16 May 2023)
Deputy Edward Lord	Oliver Sells KC, (Appointed by the Port Health and Environmental Services Committee)

Enquiries: Zoe Lewis
Zoe.Lewis@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 7 March 2023.

For Decision
(Pages 7 - 16)

4. **BANK JUNCTION IMPROVEMENT PROJECT - TRAFFIC AND TIMING REVIEW**

Report of the Executive Director, Environment.

For Decision
(To Follow)

5. **TRANSPORT STRATEGY REVIEW**

Report of the Executive Director, Environment.

For Information
(Pages 17 - 98)

6. **PEDESTRIAN PRIORITY STREETS PROGRAMME - PHASE 1**

Report of the Executive Director, Environment.

For Decision
(Pages 99 - 306)

7. **ST PAUL'S GYRATORY PROJECT - PHASE 1**

Report of the Executive Director, Environment.

For Decision
(Pages 307 - 418)

8. **MOOR LANE ENVIRONMENTAL ENHANCEMENTS**

Report of the Executive Director, Environment.

For Decision

9. **LIVERPOOL STREET AREA HEALTHY STREETS PLAN - DRAFT FOR CONSULTATION**

Report of the Executive Director, Environment.

For Decision
(Pages 515 - 538)

10. **CROSSRAIL LIVERPOOL STREET URBAN INTEGRATION (PHASE 2)**

Report of the Executive Director, Environment.

For Decision
(Pages 539 - 546)

11. **BANK STATION UPGRADE - CANNON STREET ENTRANCE S278**

Report of the Executive Director, Environment.

For Decision
(Pages 547 - 562)

12. **GLOBAL CITY OF SPORT - A NEW SPORT STRATEGY FOR THE SQUARE MILE (2023-2030)**

Report of the Interim Director of Communications and External Affairs.

For Information
(Pages 563 - 586)

13. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information
(Pages 587 - 590)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows -

For Decision

Part 2 - Non-public Agenda

17. **ST PAUL'S GYRATORY PROJECT - PHASE 1 - NON-PUBLIC APPENDIX**

For Decision
(Pages 591 - 592)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**